

# BRADFORD COUNTY CONSERVATION DISTRICT

Stoll Natural Resource Center  
200 Lake Road, Suite E, Towanda, PA 18848  
Telephone (570)265-5539 Ext.

May 6, 2024, MEETING

The May 2024, meeting of the Bradford County Conservation District was called to order by Keith Heimbach on May 6, 2024, at 12:30 PM, at the Stoll Natural Resource Center.

District Directors Attending the Meeting were: Keith Heimbach, Alvin Herman, Brian Zeidner, Daryl Miller, Robert Miller

Others attending the meeting were: Rachael Fish – DEP Conservation District Field Rep, Joe Quatrini – Tech Team Leader, Kevin Brown – Ag. Team Leader, Tim Robson – D&G Roads Specialist, Jonathan VanNoy – Natural Resource Specialist, Miranda Neville – Ag. Resource Specialist, Glenn Bell – Ag. Resource Specialist, Patrick Cullen – District Engineer, Bruce Chase – Associate Director, Jen Johns – Buffer Specialist, Brad Cummings – Chapter 102/105 Program Manager, Cathy Yeakel – District Manager, and Cheri Holecek – Administrative Assistant.

Daryl Miller made a motion to accept the April 8, 2024, minutes as written. Alvin Herman seconded the motion; motion was unanimously passed.

## REPORTS FROM COOPERATING AGENCIES AND GUESTS:

Commissioners – They are continuing the broadband project, and have over 300 miles of fiber hung, 5 new 911 communication towers will be in place this year. Bridges are down to a handful that are in need of repair. Wells Township Bridge will be replaced, this has been a project that has been in process for many years. The county is hiring an EMS trainer starting this month. The Fire Fighter training classes are full.

Commission Report – Field Representative - a handout of the May 2024 DEP Conservation District Field Rep Talking Points was handed out and discussed. Important training and dates were highlighted.

### Claverack –

- The new Net metering policy is in effect as of 5/1 for new customers. Existing customers will have the new Net metering policy become effective in 3 years.
- 1400 customers have connected to the new fiber network. They are adding about 40 customers per week.
- The new Native Pollinator Habitat Project is in process and hope to have a fall planting with the no-till drill. There will be signs on-site listing the contributors.

### NRCS –

- Continuing to work on EQIP and CSP contracts.
- Staff have been attending trainings to gain level 3 certification.
- Two open positions in our office, Soil Con Technician and Civil Engineering Technician – No work on filling either of these positions yet.
- Continuing to work on CREP re-enrollments.

## OLD BUSINESS

Earth Day Recap – This year had the best turnout. Almost \$1,000 was raised in the door prize raffle.

County Envirothon – Canton won 1<sup>st</sup> place and will be heading to the state competition on May 22, 2024 at Camp Mount Luther.

Seedling Sale Recap – Believe that they broke even on sales.

COMMITTEES - None

## NEW BUSINESS

PA FFA Honorary State Degree of membership award – Dan Rhodes and Kevin Brown will receive this award on June 12<sup>th</sup> at 7pm; the ceremony is at PA State University, Bryce Jordan Center.

### District Projects:

- Claverack Native Pollinator Habitat Project – The total project cost is estimated at \$10,000. This will consist of using 4 acres of lawn, resulting in saving money as there will be less lawn to mow. Alvin Herman made a motion to donate \$1000 from district projects to the Pollinator Project. Robert Miller seconded the motion, the motion was unanimously passed. Brian Zeidner abstained from voting.
- Intern – Daryl Miller made a motion to put approximately \$8,000 of district project funds toward supporting a summer intern position. Brian Zeidner seconded the motion, the motion was unanimously passed.
- Opportunity to work with USGS on a 3-year effort to further develop the streamstats program. A handout with information was given to the directors for review. This topic may come up for discussion and approval at a future meeting.

PACD Ways & Means Committee Motion – The request for a voluntary donation to the district to cover PACD administration costs was declined.

District Work Bee - will take place on May 7, 2024

## PROGRAM UPDATES

ACAP, CAP and REAP - CAP 2022 and 2023 grant monies were spent on our normal projects- helping NRCS with their larger projects, cover crops, a no-till drill, fencing, etc. In 2024 we got more creative. We applied for 3 cattle feeding areas, one manure stacking facility, one animal mortality composting facility, one milkhouse waste system, and one access road. The access road was denied, but the rest were approved to move forward on. We are given the latitude to install the feeding areas without engineering, and we are able to use what is called a slotted cub again. This will substantially reduce the time it takes to get these projects installed, and will save substantial amounts of money. If we do this correctly, there may be some other projects in the future that we may be able to approach this way.

ACAP- Many projects are in the works right now. Engineering is the bottleneck at this point. For this reason, outside engineers were hired. We have subcontracted with 3 other firms on 6-7 projects. Total projects each year, for the next 3 or 4 years, could be as high as 4-6 with NRCS adding theirs to the list.

REAP is another program where, if you have your own money to upfront the cost, can be the way to go. We have one or two people that are choosing that route. We have hired an outside engineer for that also.

Nutrient Management Plan Approvals – none

### D&G Contracts –

Daryl Miller mad a motion to accept the D&G Low Volume road contract for Wysox Glen Road in the amount of \$95,000 as presented. Brian Zeidner seconded the motion, the motion was unanimously passed.

Treasure's Report & Payment of Bills – The Treasurer's Report was presented to the Board. Brian Zeidner made a motion to accept the Report and Payment of Bills. Brian Zeidner seconded the motion, the motion was unanimously passed.

Correspondence – A summary of correspondence received was provided at the meeting.

The meeting was adjourned at 1:14 pm by Keith Heimbach.

The next meeting of the Bradford County Conservation District will be held on Monday, June 3, 2024, 12:30 PM, at the Stoll Natural Resource Center and via Zoom.

Respectfully submitted,  
Cheri Holecek  
Administrative Assistant

## May 2024 DEP Conservation District Field Rep Talking Points

### **Growing Greener and 319 Grant Round Now Open**

The Growing Greener and 319 Grant Round opening was posted in the Pa Bulletin on April 20<sup>th</sup>. Growing Greener and 319 Grant Round officially opened on **Monday April 22, 2024 and will close on June 21, 2024**.

Interested parties can find detailed information on guidelines and how to apply at the links below.

**Section 319 Nonpoint Source Grant:** [Nonpoint Source \(pa.gov\)](#)

**Course:** [DEP Section 319 Nonpoint Source Management Grants - FY 2025 \(remote-learner.net\)](#)

This is a presentation on the federal Section 319 Nonpoint Source Management Grants Program for the federal fiscal year 2025. It provides a review of the 319 Grant application process and assists potential grant applicants with developing a competitive application.

**Growing greener Plus Grant:** [Growing Greener \(pa.gov\)](#)

**Course:** [DEP Growing Greener Plus Grants - 2024 \(remote-learner.net\)](#)

This is a presentation on DEP's Growing Greening Plus Grants Program for 2024. It provides a review of the Growing Greener Grant application process and assists potential grant applicants with developing a competitive application.

Questions can be directed to Shane Kleiner ([shkleiner@pa.gov](mailto:shkleiner@pa.gov)) or the Regional Watershed Manager.

### **The 2024 Virtual Conservation District and PA Agency Ag. Meeting** - The 2024 Virtual

Conservation District and PA Agency Ag. Meeting will be held via Teams on July 25th and July 31st. **Plan to attend both dates.** The annual meeting is being led by DEP staff and presenters will bring the perspectives of our various partners in conservation. Staff from CCDs, DEP, SCC, NRCS, PACD, and DCNR are encouraged to attend. The agenda will include agency updates, a retrospective of how we got where we are, and topics that are applicable to all in a general session as well as focused breakout sessions for in-depth learning. A save the date was recently provided to all 2023 attendees and the Agriculture 102 contact list. Registration is now open under the registration section of the CWA Course here: <https://pacleanwateracademy.remote-learner.net/course/view.php?id=1292>.

**Land Application Technical Guidance Document Revisions** – Revisions the Department of Environmental Protection's (DEP) *Land Application of Manure: A Supplement to Manure Management for Environmental Protection* were published on April 27th, 2024 ( [Pennsylvania Bulletin \(pacodeandbulletin.gov\)](#) ). The published document is now available on - [DEP eLibrary \(pa.gov\)](#) for download. Printed copies will begin to be available in the fall. Tools and resources to support the revised document including Clean Water Academy trainings, printed and downloadable handouts, and the PAOneStop Manure Management Plan Module will be available this summer and fall. The revisions bring the first changes to *Land Application of Manure* in over a decade. The revisions to the document are applicable to all agricultural operations that land apply manure or agricultural process wastewater that are not CAFOs or CAOs. DEP's *Land Application of Manure* sets the standards for the land application of manure and agricultural process wastewater in the Commonwealth. It also sets the standards for the development of Manure Management Plans.

## ACAP Ag Conservation Conference June 4-6, 2024

The [Center for Agricultural Conservation Assistance Training](#), administered by [Penn State Extension](#), will host the first ACAP Ag Conservation Conference. The center is funded by the Pennsylvania State Conservation Commission. This conference is designed for conservation district employees, agricultural conservation professionals from the public and private sectors, and anyone associated with the Agriculture Conservation Assistance Program or other conservation financial assistance programs.

The goals of the conference will allow participants to:

- Stay up to date on the Agriculture Conservation Assistance Program and other conservation financial assistance programs.
- Refresh basic engineering skills and knowledge on the new job approval authority program.
- Learn about upcoming changes to the manure management plan and how to choose the correct plan for agricultural operations.
- Improve resource concern identification skills and knowledge of practices to solve these concerns.
- Gain essential skills for working with farmers and agricultural producers.

Conference organizers also will offer a variety of field trips enabling participants to explore conservation practices and increase their agricultural literacy. In addition, an evening banquet and awards ceremony will feature Pennsylvania Secretary of Agriculture Russell Redding and State Conservation Commission Executive Secretary Douglas Wolfgang.

Registration is now open for the first annual ACAP Ag Conservation Con scheduled for June 4-6, 2024 in State College. See <https://www.psu.edu/news/agricultural-sciences/story/penn-state-extension-host-agricultural-conservation-conference-june-4-6/> for more information and to access the registration site.

**Budget & Actual Staff Salary/Benefits Spreadsheet update:** The transition to the new online system has been a successful one. CD and DEP staff worked in partnership to complete the first upload of data. Training sessions were arranged with each CD to guide data upload, answer questions, discuss suggestions to the system, and explain future processes. Thank you to the CDs for their flexibility in participating in the live training sessions and their patience as we asked them to access FY 22/23 salary & benefit info and enter additional staff details. The system will retain all staff details; it will not be necessary to re-enter information every year (unless there are changes/updates). Furthermore, future spreadsheets will be accessed via the online system and pre-populated with existing data. We are also thankful to the SCC's DGLVR program for their work in developing the system and support during recent training sessions.

The purpose of the system is to have a baseline of data regarding position salary/benefits and how they relate to years of experience, education, county class, etc. In years past, inquiries were received regarding staff salary/benefits so that CD's could consider providing a more competitive pay rate and benefits package to improve staff retention. Our goal is to answer future inquires by providing a range of data, as it relates to the request, to help CD managers and board of directors make informed decisions regarding staff salaries and benefits. As spreadsheet data is submitted annually, we will maintain current and consistent salary/benefits information for your use.

Next steps include system maintenance, testing query capabilities, creating an online system instruction sheet, and planning the submission of FY 23/24 Estimated Budget tab Spreadsheet (tentatively planned for June). Any questions or suggestions can be forwarded to Jaci Kerstetter at [jackerstet@pa.gov](mailto:jackerstet@pa.gov)

**PAG-02 Authorization Letter Updated** - The Bureau of Clean Water has updated the PAG-02 Authorization Letter template to prepare new permittees this year of the upcoming need to submit renewal Notice of Intent (NOIs) by December 7, 2024. All permittees with PAG-02 coverage prior to December 7, 2024, will need to submit the renewal NOI, even if they've only had coverage for a short while. The revised PAG-02 Authorization Letter can be found in the Chapter 102 Resource Center of Clean Water Academy. The Bureau of Clean Water asks everyone to download the latest template ( [Letter Templates](#) ), (Number 28) for immediate use.

### **Clean Water Academy (CWA)**

**Here are links to some new and updated CWA content:**

[Course: DEP Section 319 Nonpoint Source Management Grants - FY 2025 \(remote-learner.net\)](#)

This is a presentation on the federal Section 319 Nonpoint Source Management Grants Program for the federal fiscal year 2025. It provides a review of the 319 Grant application process and assists potential grant applicants with developing a competitive application.

[Course: DEP Growing Greener Plus Grants - 2024 \(remote-learner.net\)](#)

This is a presentation on DEP's Growing Greening Plus Grants Program for 2024. It provides a review of the Growing Greener Grant application process and assists potential grant applicants with developing a competitive application.

[Course: 2024 PAG-02 Overview Webinar - April 2024 \(remote-learner.net\)](#)

Recorded Webinar from April 2024 highlighting changes to the PAG-02

[Course: Hydric Soils Introduction and Indicators \(remote-learner.net\)](#)

In this course you will gain a basic understanding of hydric soil definition and concepts in Pennsylvania. This course was designed specific to meet DEP's regulatory programs related to wetland identification and the 1987 Army Corps of Engineers Wetland Delineation Manual and the associated Regional Supplements. This is not a substitute for formal soil education courses, and is meant to be introductory educational information. These courses do not cover all soils topics, terms, or other information but are meant to provide relevant training for DEP regulatory programs.

**102 and 105 Attachment B on the Clean Water Academy** – It is essential that Districts update Attachment B on the Clean Water Academy for the Chapter 102 and 105 Programs anytime there are staff changes at the district. **The 102 and 105 Programs use the Attachment B online forms to enable e-permitting permissions for new staff** and to disable them for former staff. The Attachment B can be found under the Data Portal tile in CWA. To update Attachment B, you need to search for your county and then select the Gear icon to edit. You can then change employment status to Former and choose an Employment End Date. This helps DEP maintain and enable all the data systems. [Course: Data Portal \(remote-learner.net\)](#)

## **Chesapeake Bay Program**

### **Larson Design Group - Technical Assistance Program Announcement**

Larson Design Group, Inc. (LDG) has been retained by the Pennsylvania Department of Environmental Protection (DEP) to provide technical services for project implementation to assist Pennsylvania in reaching its clean water goals. Examples of projects that can be completed utilizing technical assistance services include, but are not limited to, stormwater, agriculture, wastewater, and aquatic resource restoration.

LDG will be accepting project assistance requests from County Conservation Districts to provide technical services for projects focusing on nutrient and sediment reduction. Examples of services that can be provided through the program include permitting, site survey, inventory and evaluation, project engineering and design, construction inspection, and project coordination. LDG will provide technical services to assist with project implementation in two county groupings.

County groupings are as follows:

**North Group:** Berks, Cameron, Clearfield, Columbia, Elk, Indiana, Jefferson, Lycoming, McKean, Montour, Northumberland, and Potter Counties.

**South Group:** Bedford, Blair, Cambria, Clinton, Fulton, Huntingdon, Mifflin, Snyder, Somerset, and Union Counties.

### **Application for Service Request**

In order to evaluate County Conservation District needs, LDG will be opening the application for technical assistance requests starting **April 29, 2024** through end of business, **May 17, 2024**.

LDG anticipates the announcement of service awards for technical assistance on Friday, **May 24, 2024**.

### **Clean Water Progress Teams Meet to Review Small Groups' Progress**

The Clean Water Progress Teams continued their work in April as part of the process to develop robust recommendations around priority action items generated at the fall 2023 Clean Water Gathering of state program and county action leaders. This latest round of meetings highlighted the timeline and expectations for deliverables and focused on further defining and advancing efforts on their action items.

Each of the three Progress Teams are addressing five different priority action items. They will create recommended "Strategies for Success" around each item. The recommendations will be drafted by a focused small group and vetted by the larger Progress Team throughout summer 2024. Recommendations will discuss what should be done to address the action item, who should be engaged, how steps should be taken to move forward, and when that should occur. The recommendations will be finalized in fall 2024, and the Strategies for Success will be shared among a broad audience of Clean Water Gathering partners in December 2024 and will be included in Pennsylvania's Phase 3 WIP milestone progress submitted to EPA in January 2025.

## Dates to Remember

### **SCC Meetings – 1:00 PM**

Hybrid Meeting

May 14

Hybrid Meeting

July 18

### **SCC Conference Calls – 8:30 – 10:00 AM**

Conference Call

June 11

Conference Call

Aug 20

### **102/105 Basic Technical Training**

Red Lion Harrisburg Hershey in Harrisburg, PA

May 20-24

### **Section 319 Virtual Watershed Planning and Implementation Meeting**

May 28 & 29

### **ACAP Ag Conservation Conference**

Toftrees Golf Resort, State College

June 4-6

### **Chapter 102 Small Group Training Series (Virtual)**

#### **Sediment Traps and Basins**

- July 9, 2024: 9 AM - 12 PM
- September 24, 2024: 9 AM - 12 PM

#### **Channels**

- June 11, 2024: 9 AM - 12 PM
- August 27, 2024: 9 AM - 12 PM
- December 10, 2024: 9 AM - 12 PM

### **Fall Virtual Basic Training**

Two days: November 13-14, 2024: 9 AM – 12 PM both days

**To register, log into Clean Water Academy and visit:**

<https://pacleanwateracademy.remote-learner.net/course/view.php?id=922>

**Also**, check the Conservation District Training/Special Events Calendar at, [www.PACD.org](http://www.PACD.org). Select the "Events" tab and then the "Training Calendar" tab.



APRIL  
CORRESPONDENCE

#1 *Our Journey* – FCCB Newsletter

#2 Pennsylvania Angler & Boater

#3 Endless Mountains Magazine

#4 PA DEP, Environmental Cleanup and Brownfields Program

- Copy of Statewide Health Standard Final Report Approval to Eureka Resources for the Eureka Resources, LLC Compressor Fluid Release, Standing Stone Township.
- Copy of Statewide Health Standard Final Report Approval to Chesapeake Energy Corporation for the Chesapeake Appalachia Kingsley Well Pad, Monroe Township.
- Copy of Disapproval of Indian Foot Pad – Remedial Investigation and Final Report to Chesapeake Appalachia LLC for the Indian Foot Well Pad Produced Water Cleanup, Monroe Township.

\*#5 Pennsylvania FFA Association – Letters to Dan and Kevin for being nominated to receive the FFA Honorary State Degree of Membership on Wednesday June 12<sup>th</sup> at 7PM at the Bryce Jordan Center in State College.

**Treasurers Report  
May 6, 2024**

1,069,346.65	PS General Municipal Fund
4,516.71	PS General Courtesy Account
39,760.09	e-commerce Acct
1,570,401.41	First Citizens Municipal Fund
32,682.02	First Citizens Checking
71,300.61	First Citizens Ag Reserve
12.49	First Citizens LVR Checking
450,528.89	First Citizens D&G Checking
156,929.18	First Citizens LVR Municipal
1,385,352.32	First Citizens D&G Municipal
841,011.39	First Citizens ACAP Municipal
1,011.72	First Citizens ACAP Checking
322,052.21	First Citizens BC Watershed Fund
76,685.78	Manchester Memorial
33,941.24	BSFLA Scholarship Account

**\$6,055,532.71**

**Total**

**General Account Bills to be Paid**

171.54	Adam D. Chorba Expenses and Mileage
32.97	Arey Building Supply, Inc. Marking Paint
330.00	Bishops Full Time Portables Earth Day Rentals
27.70	Bishops Full Time Portables Earth Day Heater Rental
606.15	Bradley W. Cummings Mileage and Expenses
425.20	Breanna Ameigh Mileage and Expenses
62.06	Cheri A. Holecek Mileage and Expenses
88.86	Daniel Rhodes Mileage and Expenses
131.74	Glenn R. Bell Mileage and Expenses
372.27	Jennifer I. Johns Mileage and Expenses
114.05	Jenny Marino Mileage and Expenses
975.00	Susan Johnson April 2024 Cleaning
179.31	Jonathan Vannoy Mileage and Expenses
132.41	Joseph D. Quatrini Mileage and Expenses
155.86	Kevin Brown Mileage and Expenses
50.00	Kyleen H. Dinelli Mileage and Expenses
280.82	Lacy Powers Mileage and Expenses
92.21	Miranda E. Neville Mileage and Expenses
585.61	Musser Forests Reforestation
1,549.87	Musser Forests Tree Sale Purchase
100.00	Nathan's Lawn and Home Care Lawn Mowing
86.00	NTSWA Dumpster
120.00	Painterland Sisters Women in Ag Speaker
50.00	Patrick M. Cullen Mileage and Expenses
394.22	Penelec Electric Older Section of Building
248.45	Timothy M. Robson Mileage and Expenses
222.40	Valley Energy Gas
337.23	Voyager Fleet Systems, Inc. Fuel
7,222.94	Potter County CD CAP BMP Verification Funds
1,339.79	Larson Design Group CAP Coordination Reimbursement
538.50	KBF Print Technology Giveaways Bobbers
800.00	Penn State University Soil Test Kits
161.60	Daily Review Earth Day Advertising

**\$ 17,984.76**

**Total General Account Bills to be Paid**

### **General Account Bills Paid Since Last Meeting**

402.32	Commonwealth of PA Sales Tax
96.28	Comcast Building Internet
500.00	Cornell Raptor Program Earth Day 2024
640.00	R Leader Reptiles, LLC Earth Day 2024
127.00	Terminix Pest Control
500.00	The Cadillac Cats Earth Day 2024
69.99	Wysox Municipal Authority Water - March
81.06	Wysox Municipal Authority Sewer - March
200.00	Bruce Chase Solar Trailer Reimbursement for Deposit Placed
18.00	Ernst Conservation Seeds, LP Seed Shipping
220.45	Penelec Newer Section of Building
1,647.27	Visa CSY Credit Card Payment
4,600.00	Fayette Trailers LLC Solar Energy Trailer Purchase
153.90	Visa JDQ Credit Card Payment
109.40	KBF Print Technology Earth Day - Cover Up Decals
1,811.09	Visa KLB Credit Card Payment
171.94	Matthew A. Schoen
428.69	Visa KHD Credit Card Payment
40.00	Tulpehocken Mountain Spring Water Inc. Water Cooler Delivery
990.00	Northern Tier Career Center Envirothon- Catering
200.00	PA Envirothon Envirothon Registration and Shirts
681.14	Cathy S. Yeakel Mileage and Expenses

**\$ 13,688.53**

### **Total General Account Bills Paid Since Last Meeting**

### **General Account Bills Paid by Credit Card Since Last Meeting**

58.99	Amazon Garbage Bags
56.98	Amazon Soap
175.65	Amazon DG Admin - Folders
23.31	Tractor Supply Herbicide
27.70	Amazon Tissues
11.98	Tractor Supply Women in Ag - Potting Mix
98.78	Amazon Paper Towels
9.21	Amazon Algae Eater Food
19.95	Weebly Annual Domain Renewal
12.70	The Crazy Tomato CSY PA Envirothon Meeting Lunch
16.50	Amazon Cord Protector
24.81	Amazon Thumb Drives
7.84	Amazon Ethernet Patch Cable
83.19	The Mad Bakers Earth Day - Donuts
87.03	Gotprint Earth Day - Sponsor Board
13.85	Amazon File Folders
13.80	Amazon Pencils
61.19	The Mad Bakers Tree Packing Coffee and Donuts
19.98	Amazon Cleaning Supplies
29.67	Dandy Mini Mart Tree Packing Lunch
34.99	Amazon Wi-Fi Extender
25.18	Dollar Tree Women in Ag - Table Decorations
41.94	Aldi Women in Ag - Morning Refreshments
9.50	Postmaster Ch 102
31.17	Dollar General Women in Ag - Jars, Terracotta Pots
79.49	Tractor Supply Herbicide
33.13	Dollar Tree Earth Day - Raffle Baskets
29.98	Tractor Supply Peat Moss
28.59	Farmer Fred's Flowers for Admin Day
8.25	Wagging Tail Coffee CSY - Coffee State Envirothon Meeting

164.70	Shores Sisters Women in Ag - Succulents
12.05	Olivers Pub & Grill Earth Day - CSY Earth Day Prep Lunch
6.99	Dandy Mini Mart Earth Day - Ice
10.55	Postmaster Ch 102
12.96	Sams Club Earth Day - Water
20.55	Shores Sisters Earth Day - Morning Refreshments
363.03	Nourse Farms Inc Shipping Costs for Berries
155.72	Carrot-Top Industries Flags for the Building
85.05	Hurleys IGA Tree Packing Lunch
479.00	Amazon Plotter Ink
130.00	Amazon Plotter Ink

<b>\$ 2,615.93</b>	<b>Total General Account Bills Paid by Credit Card Since Last Meeting</b>
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<b>\$ 34,289.22</b>	<b>Total General Account Bills</b>
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**Income Since Last Meeting**

150.00	DG Ed - Reimb. of Fire Hall Deposit Annual Meeting
15.00	Lake/Pond Dues- Semkowicz
50.00	Pond Walk Registration - Edsell
50.00	Pond Walk Registration - Edsell
200.00	Women in Ag Donation - Team Ag
200.00	Plan Review - Newell Rd Gas Main 2nd Review
2,500.00	Green Career Day Donation - Repsol
1,000.00	Women in Ag Donation - Repsol
1,000.00	Envirothon Donation - SWN
500.00	Earth Day Donation - Cogentrix
175.00	GP8
40.00	PNDI Reimbursement
325,000.00	County Initiative 2020 Reimbursement
20.00	Pond Visit - Champion Factory
100.00	Women in Ag Donation - Farm Bureau
858.00	Tree Sales
250.00	GP3 - Crandall
500.00	GP3 - (2) Hardenstine
250.00	GP3 - Seeley
250.00	GP3 - Leroydale Farm
1,714.50	Tree Sale - ACN Reimb of Wrong Amount Charged
250.00	GP5 - UGI Utilities
500.00	Permit Fee - Austinville Road Gas Main
1,500.00	Plan Review - Austinville Road Gas Main
500.00	Plan Review - Bentley Creek Dollar General Minor Amend
250.00	Plan Review - Towanda Municipal Auth WWTP Project
100.00	Tree Tubes - Coates
500.00	Permit Fee - Towanda Dollar General
1,100.00	Plan Review - Towanda Dollar General
15,220.00	Plan Review- Milan Solar Project
500.00	Permit Fee - Milan Solar Project
1,500.00	Envirothon Donation - Chesapeake
892.00	Tree Sales
40.00	Earth Day - Cow Pie Bingo
195.00	Earth Day - T-shirt Sales
950.00	Earth Day - Raffle Sales
11.00	Earth Day - Donation from Event
4,552.50	USDA April Rent
330.00	Tree Tubes - Norton
200.00	Tree Tubes - Bower

100.00	Trees - Parkers Produce
50.00	Trees - Sullivan
120.00	Tree Sales
7,010.15	Buffer Specialist Reimbursement 3-31-2024
14,416.63	CAP Coordination Reimb 12-31-2022
4,995.05	April Interest

**\$ 390,604.83** **Total General Account Income Since Last Meeting**

**Dirt & Gravel Roads Account**

**Dirt & Gravel Roads Account Bills To Be Paid**

147,000.00	Pike Township South Hill Road 50% Advance
142,000.00	Orwell Township Bonin Road 50% Advance
160,000.00	Columbia Township Seymour Drive 50% Advance

**\$ 449,000.00** **Total Dirt & Gravel Roads Account Bills To Be Paid**

**Dirt & Gravel Roads Account Bills Paid Since Last Meeting**

108.00	BC Township Officers Assn DG Ed - Exhibit
250.00	Tioga/Bradford Equipment Show Registration

**\$ 358.00** **Total Dirt & Gravel Roads Account Bills Paid Since Last Meeting**

**\$ 449,358.00** **Total Dirt & Gravel Roads Bills**

**Dirt & Gravel Roads Account Income Since Last Meeting**

3,152.11	Interest April
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**\$ 3,152.11** **Total Dirt & Gravel Roads Account Income**

**ACAP Account**

**ACAP Account Bills To Be Paid**

**\$ -** **Total ACAP Account Bills To Be Paid**

**ACAP Account Bills Paid Since Last Meeting**

**\$ -** **Total ACAP Account Bills Paid Since Last Meeting**

**\$ -** **Total ACAP Bills**

**ACAP Account Income Since Last Meeting**

688.84	Interest April
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**\$ 688.84** **Total ACAP Account Income**



# BRADFORD COUNTY CONSERVATION DISTRICT

Stoll Natural Resource Center - 200 Lake Rd., Suite E - Towanda, PA 18848

Telephone (570) 265-5539 ext. 6

Cathy S. Yeakel, Manager

Date: 5-6-2024

Name: Cheri Hblecal

Title: Administrative Assistant

Organization: Bradford County Conservation District (BCCD)

Re: Conflict of interest at 5-6-2024 BCCD Board Meeting

I, Brian Zeidner, must abstain from discussion and/or voting on the following agenda item or topic: vote on donation for Claverack Pollinator Project Donation

I must abstain for the following reason(s) work for Claverack and am a district director at BCCD

Signed: Brian Zeidner Date 5/6/24

## § 1103. Restricted activities

(j) **Voting conflict.**--Where voting conflicts are not otherwise addressed by the Constitution of Pennsylvania or by any law, rule, regulation, order or ordinance, the following procedure shall be employed. Any public official or public employee who in the discharge of his official duties would be required to vote on a matter that would result in a conflict of interest shall abstain from voting and, prior to the vote being taken, publicly announce and disclose the nature of his interest as a public record in a written memorandum filed with the person responsible for recording the minutes of the meeting at which the vote is taken, provided that whenever a governing body would be unable to take any action on a matter before it because the number of members of the body required to abstain from voting under the provisions of this section makes the majority or other legally required vote of approval unattainable, then such members shall be permitted to vote if disclosures are made as otherwise provided herein. In the case of a three-member governing body of a political subdivision, where one member has abstained from voting as a result of a conflict of interest and the remaining two members of the governing body have cast opposing votes, the member who has abstained shall be permitted to vote to break the tie vote if disclosure is made as otherwise provided herein.