

# BRADFORD COUNTY CONSERVATION DISTRICT

THE MISSION of the Bradford County Conservation District is to lead, educate, and empower people to manage resources wisely.

## July Board Meeting

WHEN: Monday, July 1, 2024, at 12:30 PM

WHERE: Stoll Natural Resource Center, Wysox, PA, or

Zoom Meeting: Meeting ID: 854 0108 7508; Passcode: 481198

CALL IN: 1-929-205-6099; PASS CODE: 481198

LINK: <https://us02web.zoom.us/j/85401087508?pwd=IvhoVbfisfwEM6CJC6CaUO4FILbJoz.1>

### AGENDA:

- 12:30 - 12:35 Call to Order, Pledge of Allegiance
- 12:35 - 12:40 Introduction of Guests & Action on Minutes
- 12:40 - 12:50 Reports from Cooperating Agencies and Guests

### Old Business

- 12:50 - 12:55 District Picnic – (D)
- 12:55 - 1:00 Land Swap – (D)

### Committees

None

### New Business

- 1:00 - 1:05 Chesapeake Lease – (D/A)
- 1:05 - 1:10 ACT 38 Withdrawal – (D)
- 1:10 - 1:15 CB Engineer Agreement Renewal – (D/A)
- 1:15 - 1:20 ACT Agreement Renewal – (D/A)
- 1:20 - 1:25 ACT 38 NM Delegation Agreement Renewal – (D/A)
- 1:25 - 1:30 Watershed Specialist Agreement Renewal – (D/A)
- 1:30 - 1:35 Above and Beyond Award – (D)

### Program Updates

- 1:35 - 1:40 ACAP and CAP update (D/A)
- 1:40 - 1:45 Nutrient Management Plans (D/A)
- 1:45 - 1:50 Dirt and Gravel Contracts (D/A)
- 1:50 - 1:55 Commission Report - Field Representative (D)
- 1:55 - 2:00 Treasurer's Report & Payment of Bills (D/A)
- 2:00 - 2:05 Correspondence (D)

Adjournment

Next Meeting: Monday, August 5, 2024, at 12:30 PM at Stoll Natural Resource Center & Via Zoom

A) Action D) Discussion

## AGENDA BRIEFS

### Old Business:

- District Picnic - This will be held on August 9th at Mt. Pisgah State Park, poolside pavilion, starting at 11:00.
- Land Swap - The land swap has been completed

### Committees:

none

### New Business:

- Chesapeake Lease - Discussion and consideration of a lease with Chesapeake.
- ACT 38 Withdrawal - D - Gorrell Dairy
- CB Engineer Agreement Renewal - D/A – Discussion and consideration of approving the renewal of the CB Engineer Agreement.
- ACT Agreement Renewal – D/A – Discussion and consideration of approving the renewal of the ACT agreement.
- ACT 38 NM Delegation Agreement Renewal – D/A - Discussion and consideration of approving the renewal of the ACT 38 NM Delegation Agreement.
- Watershed Specialist Agreement Renewal - D/A - Discussion and consideration of approving the renewal of the Watershed Specialist Agreement.
- Above and Beyond Award - 2nd Quarter above and beyond award winner.

### Program Updates:

- ACAP and CAP updates
- DGLVR updates/contracts

JUNE  
CORRESPONDENCE

- #1 FARMSHINE
- #2 Claverack, REC – Thank you card for our donation to their pollinator project.
- #3 *Highlands Journal* – Delaware Highlands Conservancy Summer 2024 Newsletter
- #4 PA DEP, Environmental Cleanup and Brownfields Program
  - Copy of Receipt of Notice of Intent to Remediate and Final Report to Creston Environmental, LLC for the Indian Foot Well Pad Lease Road, Monroe Township.
  - Copy of Statewide health Standard Final Report Approval for the Chesapeake Parys Water Impoundment Diesel Fuel Release Cleanup, Tuscarora Township.
  - Copy of Statewide Health Standard Final Report Approval to Flynn Energy Transport, Inc. for the South Main Street Spill Site, Towanda Township.
- #5 PA DEP, Waterways & Wetlands Program
  - Copy of E41-9999 Authorization Notification to PennDOT for structure 08105500801254, Rome Township.
- #6 PA DEP, District Oil and Gas Operations
  - Copy of Water Obstruction & Encroachment Permit (WOEP) Issuance to Chesapeake Appalachia, LLC for the North Marcellus Lillie WP – Hillis WP Temporary Waterline, Herrick Township.
  - Copy of WOEP Issuance to Chesapeake Appalachia, LLC for the North Marcellus Allen WI Temporary Waterline, Wysox Township.
- #7 Tri-County Rural Electric Cooperative, Inc. – Invitation to the 88<sup>th</sup> Annual Meeting at Alparon Park during the Troy Fair week, Tuesday, July 23<sup>rd</sup> at 1:00PM.

Plan Approval

Update

## NUTRIENT MANAGEMENT PLAN DATA SHEET

NAME: Linford Snyder

BUSINESS NAME: Rushtown Poultry LLC – Milan Farm

LOCATION (Township/County): Smithfield Twp, Bradford

WATERSHED: Tomjack Creek-Peas Creek

PROGRAM ENROLLMENT:

CAO  CAFO  Volunteer

REVISION yes no

TYPE OF OPERATION: Poultry

ANIMAL GROUPS & NUMBER: 60,000 birds

AEU/A: 188.4

MANURE AND WASHWATER: 911.15 tons

LAND UNDER MANAGEMENT CONTROL AVAILABLE FOR MANURE APPLICATION: 0

LAND AVAILABLE FOR EXPORTING MANURE IN NUTRIENT MANAGEMENT PLAN: 337.5 ac

PLANNER: Leann Shirk, Rosetree Consulting

STAFF PERSON REVIEWING: Kevin Brown

STAFF RECOMMENDATIONS: Approval

NMP APPROVAL DATE:

LAST REVIEW:

NEXT REVIEW: October 1, 2027